

## OFFENSIVE WEAPONS OF WARFARE #2

### 1. The weapon of “under your feet”

JBO 40:12 Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their place.

PSA 44:5 Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

PSA 91:13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

ISA 26:4 Trust ye in the LORD for ever: for in the LORD JEHOVAH [is] everlasting strength:

ISA 26:5 ¶ For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

ISA 26:6 The foot shall tread it down, [even] the feet of the poor, [and] the steps of the needy.

MAL 4:2 ¶ But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

MAL 4:3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts.

LUK 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

ROM 16:20 And the God of peace shall bruise Satan under your feet shortly.

### 2. The weapon of “lifted hands”

#### A. For blessing

LUK 24:50 ¶ And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

PSA 134:2 Lift up your hands [in] the sanctuary, and bless the LORD.

B. For repentance

EZR 9:5 ¶ And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

EZR 9:6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

C. For prayer and supplication

PSA 28:2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

EXO 17:11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

EXO 17:12 But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

A. The weapon of “rejoicing”.

H5970`alats, aw-lats'; a prim. Root; to jump for joy, i.e. exult:-be joyful, rejoice, triumph.

It appears in the following verses.

A. Because of our delight in the Lord.

PSA 9:2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

PSA 68:3 But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

PRO 28:12 When righteous [men] do rejoice, [there is] great glory: but when the wicked rise, a man is hidden.

8597 tiph'arah, tif-aw-raw'; or tiph'ereth, tif-eh'-reth; from 6286; ornament (abstr. Or concr. Lit. or fig.):-beauty (-iful), bravery, comely, fair, glory (-ious), honour, majesty.

Rejoice is the word “triumphs”. Thus with each battle the righteous win increases bravery!

NIV “When the righteous triumph there is great elation;”

B. Because you are sharing in the suffering of Christ that brings great reward.

LUK 6:22 Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man’s sake.

LUK 6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.

4. The weapon of “circling”.

JOS 6:3 And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.

2KI 11:8 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

2CH 23:7 And the Levites shall compass the king round about, every man with his weapons in his hand;

ACS 14:19 ¶ And there came thither [certain] Jews from Antioch and Iconium,

who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

ACS 14:20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

Notice holding hands is not mentioned.

If intercessors will form a circle (around the object of prayer if possible), much power will be released.

III. The prayer walk at school.

5. The weapon of prayer, particularly in the tongues.

Do you know what to pray for at any time?

ROM 8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

ROM 8:27 And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

ROM 8:28 And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

This scripture reveals that we do not know how pray as we should, and that God wants to help us. To help us he has given us a way to pray His will for things we do not know about.. When He give us that help, it will be for the good of those that love God.

If something bad is going to happen, god may try to prevent it by getting you tp pray to stop it- avoid the accident, miss the trap of the enemy in some way. But since our minds do not even know the upcoming event, our minds cannot pray to stop the events. So by faith in God , but the use of tongues, God causes our spirit to pray in a language we do not understand.

**THIS ALLOWS PRAYS TO CEASE BEING SELFISH. IT IS ALWAYS FOR OUR OWN GOOD, BUT THE GIFT OF TONGUES WAS GIVEN TO END THE LIMITATIONS OF ONLY PRAYING ABOUT WHAT OUR MIND KNOWS.**

He is going on to indicate with the word “and” in v 27 it does not mean all things that happen to us are for our good, but that all things prayed about “in the spirit” are for our good!

1CO 14:2 For he that speaketh in an [unknown] tongue speaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries.

1CO 14:14 For if I pray in an [unknown] tongue, my spirit prayeth, but my understanding is unfruitful.

1CO 14:15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

Notice the contrast between praying in the understanding and praying in the spirit. Praying in the spirit must not be with the understanding.