

KEYS OF KINGDOM POWER #3
BINDING AND LOOSING: AUTHORITY

We have learned previously two kingdom power keys: **prayer and confession**. Today we examine another key of the kingdom: **binding and loosing**

Matt. 16 ¹⁹ And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. KJV

I. The keys of the kingdom are His!

Rev. 1 ¹⁸ *I am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and **have the keys of hell and of death**. KJV

Isaiah 22. 20 -23: ‘Then it shall be in that day,
That I will call My servant Eliakim the son of Hilkiah;
21 I will clothe him with your robe
And strengthen him with your belt;
I will commit your responsibility into his hand.
He shall be a father to the inhabitants of Jerusalem
And to the house of Judah.
22 The key of the house of David
I will lay on his shoulder;
**So he shall open, and no one shall shut;
And he shall shut, and no one shall open.**
23 I will fasten him as a peg in a secure place,
And he will become a glorious throne to his father’s house.

II. He has given us His keys.

Matt. 16 ¹⁹ And I will give unto thee the keys of the kingdom of heaven:

1. A key represents **authority**
The person with the key is the person that in charge!
2. A key **Gives access or denial (unlocks or locks)**.
The person with the key has access.
3. It represents **breakthrough**
4. A key provides **Liberty and deliverance**
5. A key opens the door of **Opportunities** etc. (entry, access)

III. He has given us His keys to bind and loose.

Mat. 16.... whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

1. Keys are to Bind or shut

Mark 3²⁷ No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house. **KJV**

2. Keys are to Loose or open

Luke 13¹¹ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*. ¹² And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity. **KJV**

¹⁶ And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath day? KJV