

IMPARTATION OF THE ANOINTING #4 IT IS IN THE MANTLE!

The old covenant had much to say about the anointing oil. It was made of oil and a spice mix that would be poured on a garment.

There were 3 spices mixed with oil. Psa. 45 8

1. Myrrh
2. Aloes
3. Cassias (cinnamon)

When the oil was applied it had with it 3 spices that added something to the garment on which it was poured.

I. MYRRH- SMELL OF WORSHIP

It was a gum off of a tree.

A. The priest would enter the most holy place with the aroma of myrrh on his garments.

It was then God would show up.

It was the smell of worship.

We are true worshippers when we worship in spirit and in truth.

A true worshipper does not have to be encouraged to worship.

Myrrh was to prepare one for the presence of God.

B. Myrrh would be mingled with wine for a pain killer.

That is why Jesus refused it. He took all our pain, sickness, and sorrow.

II. ALOES- RUBBING FOR HEALING

It was a leaf that would be turned into a liquid.

A. Aloes was rubbed on skin for healing.

B. Aloes was used for embalming. It overpowered the smell of death.

It was rubbed on a dead body so they could come and mourn over the body.

John 19 39 Nicodemus brought 75 pounds of myrrh and aloes to put on the body of Jesus.

C. Shepherds would use the oil to cover their sheep. It would keep bugs off them. The shepherd had it on his garments. Thus the sheep and the shepherd could smell one another.

D. Smell in eastern culture is important.

Ill. A man's father dies his son kept in pajamas. He would smell them. They had the smell of his father in them. It would bring back memories.

1. The smell or aroma of a person speaks of their life.

If the oil or anointing has no smell it has no power.

Psa. 45 ⁶ Your throne, O God, will last for ever and ever; a scepter of justice will be the scepter of your kingdom.

⁷ **You love righteousness and hate wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy.**

The anointing sets you apart.

The anointing will promote you.

2. A bride would anoint her garments for the bridegroom

⁸ All your robes are fragrant with myrrh and aloes and cassia; from palaces adorned with ivory the music of the strings makes you glad.

⁹ Daughters of kings are among your honored women;
at your right hand is the royal bride in gold of Ophir.

¹⁰ Listen, O daughter, consider and give ear:

Forget your people and your father's house. **The king is enthralled by your beauty; honor him, for he is your lord.**

III. CASSIA OR CINNAMON IS FOR TASTING THE WORD OF GOD.

A. We must have a **hunger for the word.**

B. Some cannot taste because of **bad sinuses.**

They cannot smell (worship), therefore they cannot taste.
When you can taste you can see. Taste and see that the Lord is good.

We only understand the goodness of the Lord by his Word.
If we do not feed on the Word we become bitter, weak, sick, complaining people.

Remember that you get the anointing by impartation, by serving the man of God who wears the garment.

Jesus is our Elijah who has ascended into the heavens. He dropped the mantle of the anointing in the upper room.

Luke 24 ⁴⁹ I am going to send you what my Father has promised; but stay in the city until you have been **clothed** with power from on high.”

The King James uses the word “undued” which means to “be clothed”.

The Holy Spirit wants to shroud you the anointing of Jesus.

1John 2 ²⁷ As for you, the anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing teaches you about all things and as that anointing is real, not counterfeit—just as it has taught you, remain in him.

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¹*The Holy Bible : New International Version*. 1996, c1984 (1 Jn 2:27). Grand Rapids: Zondervan.