

THE IMPARTATION OF THE ANOINTING #3 RECEIVING THE MANTLE

1Kings 19 16-21

Isa. 61 The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to preach good news to the poor. NIV

The anointing is not for us to “feel good”.
The anointing is for the office or your giftedness.

The word Christ means “the anointed one”. It is speaking of his office, his power to save.

We come not only in Jesus name but Jesus Christ “the anointed one”. **Christ is the office he filled in power.**
The word Christ not only means “the anointed one, or messiah” but also **“one rubbing himself against another”**, meaning someone’s office being imparted.

God does not anoint flesh. God anoints the mantle.

Exo. 30³⁰ “Anoint Aaron and his sons and consecrate them so they may serve me as priests.³¹ Say to the Israelites, ‘This is to be my sacred anointing oil for the generations to come.³² **Do not pour it on men’s bodies** and do not make any oil with the same formula. It is sacred, and you are to consider it sacred.¹

God anoints the mantle.

What he wears indicates his office.

Exo. 40¹³ Then dress Aaron in the sacred garments, anoint him and consecrate him so he may serve me as priest.¹⁴ Bring his sons and dress them in tunics.¹⁵ Anoint them just as you anointed their father, so they may serve me as priests. Their anointing will be to a priesthood that will continue for all generations to come.”

¹*The Holy Bible : New International Version.* 1996, c1984 (Ex 30:30-32). Grand Rapids: Zondervan.

God anoints the garment. The garment represents the office.
In Isaiah 61 God gives us the “garment of praise for the spirit of heaviness” so that we do not have to be afraid.

The anointing is for the work of the office. It is not for flesh.

The work of the Lord is very important.

Psalms 92 5 ⁵ How great are your works, O Lord , how profound your thoughts!

God has a work and so do we.

God cannot anoint people that attack his work.

God cannot anoint people that do not esteem “the work of the Lord”.

It is to get the job done.

Jesus said the person who receives the hundred fold blessing is the person who leaves, father and mother, houses and lands. That prioritizing the work! The hundred fold is only for those who commit fully to the work!

God cannot anoint shallow people.

Psalms 92 5... how profound your thoughts!

God anoints us to use us.

Psalms 92 10 You have exalted my horn like that of a wild ox; fine oils have been poured upon me.

a *Horn* here symbolizes strength.

Watch the results:

¹¹ My eyes have seen the defeat of my adversaries; my ears have heard the rout of my wicked foes.

1. Eyes opened to see the defeat of our enemy.
2. Ears will open to hear the way the enemy is going.

When God anoints you begin to see the spiritual world.

“You have exalted my horn like that of a wild ox;

The horn of the ox was used for two purposes.

1. One horn was used to sound a call- **“to declare victory”**

People that talk down all the time God cannot anoint.

The anointing is for those who build up.

The Holy Spirit always leads us into triumph.

2. One horn would have oil it **for anointing**- the prophet would anoint the king.

The oil had to be replaced every day. If it wasn't the horn would stink. The horn would kill the smell of the anointing, so it had to be filled with fresh oil every day to be used.

The horn speaks of our flesh. It stinks. Our nature stinks. We need fresh oil.

That's why what happened yesterday doesn't last.

We need both horns: The horn that declares and the horn that applies.

1Kings 19 16 Also, anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet. ¹⁷ Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu. ¹⁸ Yet I reserve seven thousand in Israel—all whose knees have not bowed down to Baal and all whose mouths have not kissed him.”

The Call of Elisha

¹⁹ So Elijah went from there and found Elisha son of Shaphat. He was plowing with twelve yoke of oxen, and he himself was driving the twelfth pair. Elijah went up to him and threw his cloak around him. ²⁰ Elisha then left his oxen and ran after Elijah. “Let me kiss my father and mother good-bye,” he said, “and then I will come with you.”

“Go back,” Elijah replied. “What have I done to you?”

²¹ So Elisha left him and went back. He took his yoke of oxen and slaughtered them. He burned the plowing equipment to cook the meat and gave it to the people, and they ate. Then he set out to follow Elijah and became his attendant.

The impartation is instant the anointing takes some time.

This impartation took place by a transfer of a garment.

God puts the garment on the man and gives it to the one who serves him.

How do we receive that impartation?

2Kings 2 He picked up the cloak that had fallen from Elijah and went back and stood on the bank of the Jordan. ¹⁴ Then he took the cloak that had fallen from him and struck the water with it. “Where now is the Lord, the God of Elijah?” he asked. When he struck the water, it divided to the right and to the left, and he crossed over. ²

In 1Kings 19 Elisha did not take the mantle. Elijah put the mantle on him. **At The calling he cast the mantle.-**

At his calling it was given to him.

The mantle God gave Elijah had touched his life.

2 Kings 2 14 At his anointing for impartation “he took it”.

²*The Holy Bible : New International Version.* 1996, c1984 (2 Ki 2:13-14). Grand Rapids: Zondervan.

It had fallen from the heavens. There were 7,000 prophets that were in the land but only one man caught the garment.

How did the impartation take place?

1. To have the impartation is to serve the man of God.

It happened when God's man found Elisha plowing in the field.

The anointing finds you.

Jesus is a great example. He could not have the anointing without the towel. Washing feet, he came as a servant.

How long does it take to get the mantle? It took Elisha 20 years. The real question is how long does it take you to take the towel of servanthood.

God doesn't anoint leaders, he anoints servants who lead.

Moses must have a Joshua.

Every Elijah must have an Elisha.

Jesus must have his disciples.

Where is your Elisha?

Great servants always finish. Jesus washed the disciples feet and dried them.

You can only serve for the anointing.

Elisha did things for Elijah that no one else would do.

He saw the real man but chose not to critic him but serve him.

He saw the man who hid in a cave. He saw what no one else could see. He knew Elijah, yet he chose to get him a drink, travel with him, listen to his conversations, and meet his every need. Why?

He did not have his eye on the man but the mantle.

God anoints the garment (office) not the man.

2. The mantle falls only on those that are near. Fifty sons of the prophets could only watch.

3. Only those who have received impartation can give it to others.

If you don't have it, you can't give it away.