

HEALNG #4
THE MEAL THAT HEALS

1CORINTHIANS 11 ²³ For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was betrayed took bread: ²⁴ And when he had given thanks, he brake *it* , and said, Take, eat: this is my body, which is broken for you: this do in ^g remembrance of me. ²⁵ After the same manner also *he took* the cup, when he had supped, saying, **This cup is the new testament** in my blood: this do ye, as oft as ye drink *it* , in remembrance of me. ²⁶ For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. ²⁷ Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. ²⁸ But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup. ²⁹ For he that eateth and drinketh unworthily, eateth and drinketh damnation ^h to himself, not discerning the Lord's body. ³⁰ For this cause many *are* weak and sickly among you, and many sleep.

Exo 12 ¹ And the LORD spake unto Moses and Aaron in the land of Egypt, saying, ² This month *shall be* unto you the beginning of months: *it shall be* the first month of the year to you. ³ Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb ^a , according to the house of *their* fathers, a lamb for an house: ⁴ And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for the lamb. ⁵ Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats: ⁶ And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in ^b the evening. ⁷ And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. ⁸ And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it. ⁹ Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof. ¹⁰ And ye shall let nothing of it remain until

the morning; and that which remaineth of it until the morning ye shall burn with fire. ¹¹ And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it *is* the LORD'S passover. ¹² For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods ^c of Egypt I will execute judgment: I *am* the LORD.

Israel was to take this to remind them of their salvation from Egypt. We have just read the Old and New Testaments way of reminding us of God's plan of redemption and salvation.

Communion to a Christian is what the Passover was to the Jews.

Let us compare the two.

Passover	Communion
v-2 1. Lamb must be offered	1. Jesus (the Lamb) was offered
v-6 2. All killed the lamb at same time	2. Christ died for all
v-3 3. Applied individually	3. Taken individually
4. Blood had to be applied before they could eat the lamb	4. Must be saved before taking
5. All of the Lamb was to be eaten	5. We feed on all of Christ (the word)
v-8 6. Eaten with bitter herbs	6. Take it knowing he suffered to take your sin and sickness to his cross
v-11 7. To be eaten in a departing posture.	7. take it to remind us He is coming for us.
8. Eat with unleavened bread	8. bread is represents his body

Matza had lines across it and wholes punched in it.

Isa 53 “He was wounded for our transgressions.....with his stripes we are healed”.

2Pe 2 24 “we were healed”

Isa 52 14 “...His visage was marred more than any man and his form more than the sons of men.

The intent of the meal was to strengthen.

When the lamb was slain and blood was applied, the lamb was eaten with bitter herbs in a departing posture, they were spared death.