

DEBT #2

HOW GOD WILL HELP YOU PAY THE DEBT

2KI 4⁷ Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

Whether your debt was out of a bad decision, unexpected events, overspending, or whatever if you will go to your Father God and cry out unto him He will respond.

We indeed must learn the lesson. When we have learned it he will bring all of heavens power to deliver his children. We must get it in our head that God is for us and not against us. He wants to bless his children.

Deu 28² And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

Deu 28 5 Blessed *shall be* thy basket and thy store

Deu 28 8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

He owns the wealth of the world. The earth is the Lord's and the fullness thereof.

God is greatly interested in your debt. It is no just your reputation on the line but it is His also. His command to all of us is the same as he gave instruction to the widow "pay thy debt"!

So, how will god help me get out of debt?

1. By allowing you **to work** your way out of it.

Pro 13 11 Wealth *gotten* by vanity shall be diminished: but he that gathereth by labour shall increase.

2. By the **power of negotiation**.

Jacob had to deal with his father in law for his wages.

Gen 29¹⁵ And Laban said unto Jacob, Because thou *art* my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be ?

Gen 30²⁷ And Laban said unto him, I pray thee, if I have found favour in thine eyes, *tarry: for* I have learned by experience that the LORD hath blessed me for thy sake.²⁸ And he said, Appoint me thy wages, and I will give *it* .²⁹ And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.³⁰ For *it was* little which thou hadst before I *came* , and it is *now* increased^h unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

3. By **making what you have last.**

- a. shoes and garments of Israel would not wear out in the wilderness.
- b. meal in the widows barrell lasted until the famine ended.

4. By us **not wasting** what he has placed in our hands.

Pro 18⁹ He also that is slothful in his work is brother to him that is a great waster.

God does not bless the waster.

- a. Israel and the manna

The manna that God gave to Israel was to be gathered and eaten in the same day. If a person gathered more than they ate it turned to worms.

Exo 16¹⁸ And when they did mete *it* with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.¹⁹ And Moses said, Let no man leave of it till the morning.²⁰ Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them

- b. Jesus and the twelve baskets

After Jesus has fed 5,000 with the fishes and loaves he demands that the excess be gathered.

Mar 8¹⁹ When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

5. He will have **others working for your day of blessing.**

^h increased: Heb. broken forth

a. Israel told to plunder Egypt by going door to door borrowing gold and silver.

b. Canaanites built vineyards and cities for the Israelites to possess.
Jos 24¹³ And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

c. Pro 13 22²² A good *man* leaveth an inheritance to his children's children: and **the wealth of the sinner is laid up for the just.**

6. By miraculous means

a. Peter catch a fish with money in his mouth and pay our taxes.

b. Sell the oil and pay the debt

c. Nehemiah wanted to rebuild the wall of Jerusalem. He was said before the king. The king ask why and Nehemiah told him. He gave Nehemiah enough money to build the wall, and the man power to protect him in the process.

d. Spoil over your enemy.

2ki 7 3 And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

⁵ And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, *there was* no man there. ⁶ For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, *even* the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us. ⁷ Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it *was*, and fled for their life. ⁸ And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid and went and hid *it*. ⁹ Then they said one to another, We do not well: this day *is* a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

7. By putting it in the heart of someone else to pay the debt.

a. Paul and Onesimus

Philemon 1 17If thou count me therefore a partner, receive him as myself. ¹⁸
If he hath wronged thee, or oweth *thee* ought, put that on mine account; ¹⁹ I
Paul have written *it* with mine own hand, I will repay *it* : albeit I do not say
to thee how thou owest unto me even thine own self besides.

b. Ruth and Boaz

Ruth received hands full on purpose. Later she was redeemed and became
his wife.

8. By putting it in the heart of the lender to forgive the debt.

Mat 18 ²⁷ Then the lord of that servant was moved with compassion, and
loosed him, and forgave him the debt.

Luk 7 ⁴¹ There was a certain creditor which had two debtors: the one owed
five hundred pence, and the other fifty.

Ours debts will be forgiven “as we forgive our debtors”. It is so stated in
the Lord’s prayer.

God will partner with you to get you to freedom from debt if you will trust
him.